

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | |
| 1546 | 009174 | AMELIA | UNITED STATES | 24 I | 4 | 10-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1546 | 009176 | APPOMATTOX | UNITED STATES | 24 I | 4 | 09-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1546 | 009179 | BLACKSTONE | UNITED STATES | 24 I | 4 | 04-2022 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 1546 | 009182 | BROOKNEAL | UNITED STATES | 24 I | 6 | 10-2023 | 9 | 0 | 0 | 0 | -9 | -9 | 0 |
| 1546 | 009183 | BROOKVILLE TIMBERLAKE | UNITED STATES | 24 I | 4 | 09-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1546 | 009184 | BUCKINGHAM COUNTY | UNITED STATES | 24 I | 4 | 09-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1546 | 009185 | CHARLOTTE L C | UNITED STATES | 24 I | 4 | 10-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1546 | 009186 | CHASE CITY | UNITED STATES | 24 I | 4 | 09-2023 | 10 | 1 | 0 | 0 | -1 | 0 | 10 |
| 1546 | 009188 | CHESTER | UNITED STATES | 24 I | 4 | 09-2023 | 22 | 0 | 0 | 0 | -1 | -1 | 21 |
| 1546 | 009189 | CLARKSVILLE | UNITED STATES | 24 I | 4 | 10-2023 | 25 | 1 | 0 | 0 | 0 | 1 | 26 |
| 1546 | 009191 | COLONIAL HEIGHTS | UNITED STATES | 24 I | 4 | 02-2023 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 1546 | 009192 | CREWE BURKEVILLE | UNITED STATES | 24 I | 4 | 05-2023 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 1546 | 009193 | DANVILLE HOST | UNITED STATES | 24 I | 4 | 10-2023 | 21 | 0 | 0 | 0 | -3 | -3 | 18 |
| 1546 | 009195 | DANVILLE MORNING | UNITED STATES | 24 I | 4 | 05-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1546 | 009197 | FARMVILLE | UNITED STATES | 24 I | 4 | 08-2023 | 77 | 0 | 0 | 0 | -3 | -3 | 74 |
| 1546 | 009198 | GRETNA | UNITED STATES | 24 I | 4 | 10-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1546 | 009201 | HOPEWELL PRINCE GEORGE INC | UNITED STATES | 24 I | 4 | 06-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1546 | 009203 | RICHMOND JAMES RIVER | UNITED STATES | 24 I | 4 | 09-2023 | 14 | 1 | 0 | 0 | 0 | 1 | 15 |
| 1546 | 009204 | KENBRIDGE-VICTORIA L C | UNITED STATES | 24 I | 4 | 08-2023 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1546 | 009206 | LAWRENCEVILLE | UNITED STATES | 24 I | 4 | 08-2023 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 1546 | 009210 | AMHERST COUNTY | UNITED STATES | 24 I | 4 | 10-2023 | 15 | 1 | 0 | 0 | 0 | 1 | 16 |
| 1546 | 009216 | BON AIR-MANCHESTER-MIDLOTHIA | UNITED STATES | 24 I | 4 | 10-2023 | 26 | 2 | 0 | 0 | 0 | 2 | 28 |
| 1546 | 009218 | RICHMOND WEST BREAKFAST | UNITED STATES | 24 I | 4 | 08-2023 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 1546 | 009219 | RUSTBURG | UNITED STATES | 24 I | 4 | 10-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1546 | 009220 | SOUTH BOSTON | UNITED STATES | 24 I | 4 | 01-2023 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1546 | 009221 | SOUTH HILL | UNITED STATES | 24 I | 4 | 10-2023 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 1546 | 009223 | VARINA | UNITED STATES | 24 I | 4 | 10-2023 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 1546 | 009266 | VIRGINIA BEACH ARAGONA WOODS | UNITED STATES | 24 I | 4 | 10-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1546 | 009267 | VIRGINIA BEACH BAYSIDE | UNITED STATES | 24 I | 4 | 10-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1546 | 009268 | BOYKINS | UNITED STATES | 24 I | 4 | 06-2023 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1546 | 009269 | CAPE CHARLES | UNITED STATES | 24 I | 4 | 10-2023 | 21 | 0 | 0 | 0 | -3 | -3 | 18 |
| 1546 | 009270 | CENTRAL SHORE | UNITED STATES | 24 I | 4 | 08-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1546 | 009271 | CHURCHLAND L C | UNITED STATES | 24 I | 4 | 10-2023 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 1546 | 009273 | CRADOCK | UNITED STATES | 24 I | 4 | 10-2023 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1546 | 009276 | FRANKLIN | UNITED STATES | 24 I | 4 | 10-2023 | 18 | 0 | 0 | 0 | -2 | -2 | 16 |
| 1546 | 009277 | GLOUCESTER | UNITED STATES | 24 I | 4 | 07-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1546 | 009278 | CHESAPEAKE GREAT BRIDGE | UNITED STATES | 24 I | 4 | 10-2023 | 12 | 0 | 0 | 0 | -2 | -2 | 10 |
| 1546 | 009280 | HAMPTON PHOEBUS | UNITED STATES | 24 I | 4 | 08-2023 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1546 | 009281 | HAMPTON MERCURY | UNITED STATES | 24 I | 4 | 10-2023 | 15 | 1 | 0 | 0 | 0 | 1 | 16 |
| 1546 | 009282 | NORTHAMPTON COMMUNITY | UNITED STATES | 24 I | 4 | 06-2023 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1546 | 009284 | VIRGINIA BEACH KEMPSVILLE | UNITED STATES | 24 I | 4 | 10-2023 | 28 | 0 | 0 | 0 | -1 | -1 | 27 |
| 1546 | 009285 | LANCASTER COUNTY | UNITED STATES | 24 I | 4 | 10-2023 | 29 | 2 | 0 | 0 | 0 | 2 | 31 |
| 1546 | 009286 | NORFOLK LITTLE CREEK | UNITED STATES | 24 I | 4 | 10-2023 | 17 | 0 | 0 | 0 | -4 | -4 | 13 |
| 1546 | 009287 | MATHEWS | UNITED STATES | 24 I | 4 | 07-2023 | 28 | 0 | 0 | 0 | -1 | -1 | 27 |
| 1546 | 009288 | MIDDLESEX COUNTY | UNITED STATES | 24 I | 4 | 10-2023 | 16 | 2 | 0 | 1 | -1 | 2 | 18 |
| 1546 | 009289 | NEWPORT NEWS DENBIGH | UNITED STATES | 24 I | 4 | 08-2023 | 25 | 0 | 0 | 0 | -1 | -1 | 24 |
| 1546 | 009290 | NEWPORT NEWS HOST | UNITED STATES | 24 I | 4 | 10-2023 | 17 | 2 | 0 | 0 | 0 | 2 | 19 |
| 1546 | 009291 | NORFOLK HOST | UNITED STATES | 24 I | 4 | 07-2023 | 29 | 0 | 0 | 0 | -1 | -1 | 28 |
| 1546 | 009293 | NORFOLK OCEAN VIEW | UNITED STATES | 24 I | 4 | 08-2023 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1546 | 009294 | NORFOLK WARDS CORNER | UNITED STATES | 24 I | 4 | 07-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1546 | 009296 | NORTHUMBERLAND COUNTY | UNITED STATES | 24 I | 4 | 10-2023 | 24 | 0 | 0 | 0 | -2 | -2 | 22 |
| 1546 | 009297 | NORFOLK NORVIEW | UNITED STATES | 24 I | 4 | 10-2023 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1546 | 009301 | ONANCOCK | UNITED STATES | 24 I | 4 | 10-2023 | 5 | 0 | 0 | 0 | -1 | -1 | 4 |
| 1546 | 009303 | POQUOSON | UNITED STATES | 24 I | 4 | 10-2023 | 39 | 3 | 0 | 0 | -1 | 2 | 41 |
| 1546 | 009304 | PORTSMOUTH HOST | UNITED STATES | 24 I | 4 | 09-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1546 | 009306 | CHESAPEAKE HOST | UNITED STATES | 24 I | 4 | 10-2023 | 13 | 1 | 0 | 0 | 0 | 1 | 14 |
| 1546 | 009307 | CHESAPEAKE SOUTHSIDE | UNITED STATES | 24 I | 4 | 10-2023 | 44 | 3 | 0 | 0 | -1 | 2 | 46 |
| 1546 | 009308 | SUFFOLK | UNITED STATES | 24 I | 4 | 10-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1546 | 009309 | TAPPAHANNOCK | UNITED STATES | 24 I | 4 | 09-2023 | 29 | 2 | 2 | 0 | -2 | 2 | 31 |
| 1546 | 009310 | VIRGINIA BEACH HOST | UNITED STATES | 24 I | 4 | 09-2023 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 1546 | 009312 | VIRGINIA BEACH PRIN ANN | UNITED STATES | 24 I | 6 | 09-2023 | 4 | 0 | 0 | 0 | -4 | -4 | 0 |
| 1546 | 009313 | VIRGINIA BEACH THALIA | UNITED STATES | 24 I | 4 | 10-2023 | 35 | 3 | 0 | 0 | -2 | 1 | 36 |
| 1546 | 009314 | NEWPORT NEWS WARWICK | UNITED STATES | 24 I | 4 | 09-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1546 | 009316 | WILLIAMSBURG HOST | UNITED STATES | 24 I | 4 | 10-2023 | 54 | 0 | 0 | 0 | -7 | -7 | 47 |
| 1546 | 009317 | YORK | UNITED STATES | 24 I | 4 | 10-2023 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 1546 | 029454 | MECHANICSVILLE | UNITED STATES | 24 I | 4 | 07-2023 | 13 | 0 | 0 | 2 | 0 | 2 | 15 |
| 1546 | 031793 | POWHATAN | UNITED STATES | 24 I | 4 | 10-2023 | 65 | 5 | 0 | 0 | -2 | 3 | 68 |
| 1546 | 033309 | SMITHFIELD | UNITED STATES | 24 I | 4 | 09-2023 | 26 | 0 | 0 | 0 | -3 | -3 | 23 |
| 1546 | 035724 | BRANDERMILL & MIDLOTHIAN (WOC | UNITED STATES | 24 I | 4 | 10-2023 | 34 | 1 | 0 | 0 | 0 | 1 | 35 |
| 1546 | 036564 | WINDSOR | UNITED STATES | 24 I | 4 | 10-2023 | 20 | 0 | 0 | 1 | 0 | 1 | 21 |
| 1546 | 040743 | NEW KENT COUNTY | UNITED STATES | 24 I | 4 | 10-2023 | 36 | 0 | 0 | 2 | 0 | 2 | 38 |
| 1546 | 041781 | VIRGINIA BEACH PRINCESS ANNE C | UNITED STATES | 24 I | 4 | 10-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1546 | 041884 | RICHMOND BATTLEFIELD PARK | UNITED STATES | 24 I | 4 | 10-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1546 | 053154 | CHESAPEAKE WESTERN BRANCH | UNITED STATES | 24 I | 4 | 10-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1546 | 059969 | DINWIDDIE | UNITED STATES | 24 I | 4 | 10-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1546 | 060355 | JAMES CITY | UNITED STATES | 24 I | 4 | 10-2023 | 76 | 4 | 0 | 0 | -2 | 2 | 78 |
| 1546 | 063912 | CHESTERFIELD PREV BLINDNES MI | UNITED STATES | 24 I | 4 | 10-2023 | 14 | 0 | 0 | 0 | -1 | -1 | 13 |
| 1546 | 065432 | SURRY COUNTY | UNITED STATES | 24 I | 4 | 08-2023 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 1546 | 065469 | VIRGINIA BEACH TOWN CENTER-BL | UNITED STATES | 24 I | 4 | 09-2023 | 43 | 2 | 0 | 1 | 0 | 3 | 46 |
| 1546 | 090228 | VIRGINIA BEACH CENTRAL | UNITED STATES | 24 I | 4 | 05-2023 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |

MBR0009

Club Status: 4 - Good Standing

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|-------|----------|--|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1546 | 105359 | LYNCHBURG 7 HILLS | UNITED STATES | 24 I | 4 | 10-2023 | 14 | 0 | 0 | 0 | -1 | -1 | 13 |
| 1546 | 105764 | NORFOLK MIDDLE TOWN | UNITED STATES | 24 I | 4 | 07-2023 | 10 | 1 | 0 | 0 | -1 | 0 | 10 |
| 1546 | 110484 | EASTERN VIRGINIA MEDICAL SCHO | UNITED STATES | 24 I | 4 | 09-2023 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 1546 | 133008 | Sussex County | UNITED STATES | 24 I | 4 | 09-2023 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 1546 | 134715 | Southeastern Virginia Filipino - Americæ | UNITED STATES | 24 I | 4 | 09-2023 | 67 | 4 | 0 | 0 | -3 | 1 | 68 |
| | | GRAND TOTALS | Total Clubs: | 85 | | | 1,775 | 44 | 2 | 7 | 69 | -16 | 1,759 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

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Club Status Changes for: District 24 I

| Club | Club Name | Date | Status |
|-------------|-------------------------|-------------|---------------|
| 009182 | BROOKNEAL | 10-2023 | Cancelled |
| 009312 | VIRGINIA BEACH PRIN ANN | 09-2023 | Cancelled |